



**Lum & Abner Festival**  
**June 2-3, 2023**  
**Event Vendor Application Form**  
**Deadline for Submission: March 1 \*Juried Show\***  
**Acceptance/Denial Packets mailed by April 1**

**Detailed event description/plan MUST be attached to this application.**

**Please remit payment **AFTER** you receive acceptance.**

**Must check one of the following:**

**Are you a Non-Profit Organization? \_\_\_\_\_ Or are you a For-Profit Organization? \_\_\_\_\_**

**If you are a Non-Profit Organization, must provide Non-Profit Tax ID Number \_\_\_\_\_**

Organization / Business Name: _____		
Contact Person(s): _____		
Daytime Phone: _____	Cell Phone: _____	
E-mail: _____		
Website: _____	Facebook Link: _____	
Address: _____		
City: _____	State: _____	Zip: _____

<p><b>Event Vendor</b>  <i>Rates &amp; fees are listed on the back of this form. Vendor fees will be collected after application acceptance and must be paid before setting up at the festival. Vendor fees and electrical fees must be paid by April 15. The Lum &amp; Abner Festival Policy / Acceptance / Vendor Agreement will be mailed by April 1 and must be returned by April 15. If applicable, deposit will be refund-ed to you at the end of the festival. Setup information will be mailed to you as well. All events will be admitted at the discretion of the Lum &amp; Abner Festival Committee.</i></p>
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<p>Please list detailed description of the event, including: name of the event, purpose, entry fee (if applicable), hours of the event (days, time periods), desired location, marketing plan, etc. Use additional sheet if necessary.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
<p>Please provide the entry fee of your event (<i>lowest to the highest</i>): _____</p>

<p>Please indicate the approximate size space needed: _____ Will you need any water/electrical hookups: _____</p>
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Hours of operation: Friday \_\_\_\_\_ Saturday \_\_\_\_\_

*\*Only 10 event vendors will be admitted, so send your application in early.*

*\*Please note Use of Vehicles & Trailers under Guidelines & Regulations on the back of this form.*

Please check if you require electricity? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Voltage \_\_\_\_\_ Total Amps

*\*Limited spacing available with electricity so send your application in early. Electrical usage may be limited. Any and all electrical connections **MUST** be pre-approved and paid for in advance. Electrical connection must be made by a festival electrician. If you have paid for, and have been granted approval, you will receive an "Electrical Slip" which **MUST** be presented to one of the electricians wearing an Aleshire Electric Shirt. No RV or any type of electrical connection will be allowed from the side streets without written prior approval and payment made in advance.*

I, the exhibitor, agree to the terms on pages 1 & 2 of this form and acknowledge, if accepted as a vendor, I will receive the full written policy with additional terms, conditions, and regulations for the "2023 Lum & Abner Festival" and my acceptance to the festival will not be finalized until I have read, initialed, and signed the full written policy and vendor agreement along with a check for the vendor and electrical fees. Lum & Abner Festival Policy available upon re-quest by emailing [info@visitmena.com](mailto:info@visitmena.com). I agree to abide by all of the terms set forth in the aforementioned and in this "Application Form" with no exceptions, and do hereby contract space for the 2023 festival.

Vendor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Thank you for your interest in the 2023 Lum & Abner Festival. Please return this form to:**  
**Mena Advertising & Promotion Commission | 520 Mena St. | Mena, AR 71953** You may download additional forms at [www.visitmena.com](http://www.visitmena.com)  
**Questions/Comments? Contact us at 479-394-8355 or [pasha@visitmena.com](mailto:pasha@visitmena.com)**

**2023 Lum & Abner Festival**  
**Event Vendor Rates & Fees**

<b>Event Vendors:</b>	
Reserve . . . .Space Refundable Deposit: . . . . .	.....\$200/ space
Vendor Fee: . . . . .	.....\$150/ space
Electricity: . . . . .	..... \$20 / <b>each vendor</b>
<p align="center"><i>Please submit your deposit and vendor fee as two separate checks after acceptance. At the conclusion of the festival, your deposit will be returned to you, provided you attended the event and adhered to the hours of operation selected by you.</i></p>	
<p>Set up time will be June 1st, 9 am – 4 pm. Security will be provided from 8 pm Thursday, June 1st through 11:00 pm Saturday, June 3rd. We have entertainment through 9:30 pm, that traditionally draws large crowds, and it is your option to stay open past 6 pm.</p>	

**Guidelines & Regulations**

**Items restricted to sell or advertise:** items include, but are not limited to, alcohol-related products, tobacco products, e-cigarette products, fireworks, pornographic or otherwise offensive material, snap pops, stink bombs, live animals, or silly string. In addition, guns (toy, real or otherwise) and knives (toy, real or otherwise) **unless approved by Commission Prior to Celebration and is at the Commission’s discretion.** The previous list is for example purposes and is not all inclusive. The Lum & Abner Festival Committee has the sole and exclusive right to add additional items to the list before or during the Celebration. The Committee, in its absolute discretion, shall decide at any time, before or during the festival, whether an item or product can be sold at a booth or on the premises. Should the Committee exercise this right and inform a vendor that an item or product cannot be sold; the item will immediately be removed from the booth or exhibit area and the festival premises.

**Fire, theft, damage:** The Lum & Abner Festival Committee and/or the Mena Advertising & Promotion Commission will not be responsible for loss due to fire, theft, winds or other damage regardless of the cause. The Lum & Abner Festival Committee and/or the Mena Advertising & Promotion Commission is expressly released from any loss, injury, or damage to persons or property.

**Use of vehicles & trailers as booth space:** Due to logistics, vehicles and trailers may be allowed as booth space for event vendors. Visit the A&P’s tourism website [www.visitmena.com](http://www.visitmena.com) for a list of available RV sites and lodging facilities. **NO CAMPING WILL BE ALLOWED IN JANSSEN PARK.**

**Failure to comply with regulations** will result in the exhibitor being dismissed from the 2023 festival and future festivals.

**Please acknowledge your agreement to these terms & regulations with your signature on page 1 of this form. Please initial \_\_\_\_\_**

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Lum & Abner Festival Committee: Approved with no restrictions on listed exhibits

Approved with restrictions on listed exhibit items: \_\_\_\_\_ (Signature)

*Application declined:* \_\_\_\_\_ *(Signature)*