

Lum & Abner Festival June 2-3, 2023

For Profit COMMERCIAL BUSINESS

Vendor Application Form Vendor Hours 10:00 am - 6:00 pm

Deadline for Submission: March 1 *Juried Show* Acceptance/Denial Packets mailed by April 1

Please remit payment AFTER you receive acceptance.

Photographs of your booth and exhibited items <u>MUST</u> be attached to this application.

Organization / Business Name:_					
Contact Person(s):			<u>-</u>		
Daytime Phone:	Cell Ph	Cell Phone:			
E-mail:					
Website:	Facebook Link:				
Address:					
City:	State:	Zi	p:		
Commercial Vendors Rates & fees are listed on the back of this f at the festival. Photographs of your exhibi will not be reviewed. The Lum & Abner Fe. April 15. Setup information, maps, etc. will Committee. This is a juried festival. Photos even if you are a returning vendor.	ited items must be sent with your applic stival Policy / Acceptance / Vendor Ago l be mailed to you as well. All booths w	cation. Applications receive reement will be mailed by a ill be admitted at the discr	ved without these items attached April 1 and must be returned by etion of the Lum & Abner Festival		
Please list ALL items you will be d	lisplaying / selling. Use addition	nal sheet if necessary			
Please provide the price range of your The committee makes every effort to avand provide pictures. Photos are requi	void admitting duplicate items so it	is <u>very important</u> to list			
Please indicate the <u>number</u> of booth	h spaces you need:10x10				
*Only 8 spaces available for commerci *Limited spacing available with electri	ial business vendors so send your a icity, which may or may not be ava ould like electricity if available:	ilable to commercial bu Voltage	Total Amps		
FESTIVAL HOURS: 10:00 am - 9:30 COMMERCIAL BUSINESS VENDO		riday and Saturday.			

I, the exhibitor, agree to the terms on pages 1 & 2 of this form and acknowledge, if accepted as a vendor, I will receive the full written policy with additional terms, conditions, and regulations for the "2023 Lum & Abner Festival" and my acceptance to the festival will not be finalized until I have read, initialed, and signed the full written policy and vendor agreement along with a check for the vendor and electrical fees. Lum & Abner Festival Policy available upon request by emailing pasha@visitmena.com. I agree to abide by all of the terms set forth in the aforementioned and in this "Application_Form" with no exceptions, and do hereby contract space for the 2023 festival.

Date:_____

Signature:_____

Thank you for your interest in the 2023 Lum & Abner Festival.

Please return this form to:

Mena Advertising & Promotion Commission | 520 Mena St. | Mena, AR 71953

You may download additional forms at www.visitmena.com

Questions/Comments? Contact us at 479-394-8355 or pasha@visitmena.com

Photographs of your booth and exhibited items <u>MUST</u> be attached to this application.

2023 Lum & Abner Festival For Profit COMMERCIAL BUSINESS Vendor Fees

For Profit Commercial Business Vendors	
10x10 Booth Space:	
Electricity (if available):	ice
*No tables, chairs, etc. are included. The fee is for the space only.	
Set up time will be June 1st, 9 am -4 pm. Security will be provided from 8 pm Thursday, June 1st through 11:00 pm Saturday, June 3rd. You will be REQUIRED to be open and have your booth staffed from 10 and 10 are 11:00 pm Saturday.	
- 6 pm June 2-3. Booth breakdown will not be permitted until after 6 pm Saturday, June 3rd. Any	1111
booth breakdown prior to this will be monetarily penalized and billed and may not be approved for	
future festivals.	
Guidelines & Regulations	
Items restricted to sell: items include, but are not limited to, alcohol-related products, tobacco produc	
e-cigarette products, fireworks, pornographic or otherwise offensive material, snap pops, stink bombs	
live animals, or silly string. In addition, guns (toy, real or otherwise) and knives (toy, real or otherwise) unless approved by Commission Prior to Celebration and is at the Commission's discretion. The	
previous list is for example purposes and is not all inclusive. The Lum & Abner Festival Committee h	
the sole and exclusive right to add additional items to the list before or during the Festival. The	ias
Committee, in its absolute discretion, shall decide at any time, before or during the festival, whether a	ın
item or product can be sold at a booth or on the premises. Should the Committee exercise this right an	
inform a vendor that an item or product cannot be sold; the item will immediately be removed from the	ıe
booth or exhibit area and the festival premises.	
Fire, theft, damage: The Lum & Abner Festival Committee and/or the Mena Advertising & Promotic	
Commission will not be responsible for loss due to fire, theft, winds or other damage regardless of the cause. The Lum & Abner Festival Committee and/or the Mena Advertising & Promotion Commission	
expressly released from any loss, injury, or damage to persons or property.	1 13
Use of vehicles & trailers as booth space: Due to logistics, vehicles and trailers WILL NOT be allow	ed
as booth space for commercial business vendors. Visit the A&P's tourism website www.visitmena.co	
for a list of available RV sites and lodging facilities. NO CAMPING WILL BE ALLOWED IN	
JANSSEN PARK. Failure to comply with regulations will result in the exhibitor being dismissed from the 2023	
Celebration and future festivals.	
For the written Lum & Abner Festival Policy, please request by emailing pasha@visitmena.com	<u>1</u>
The festival is held in Historic Janssen Park at 604 7th Street, Mena, AR 7195	
Please acknowledge your agreement to these terms & regulations with your signature on page 1 of	
this form. Please initial	
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Lum & Abner Festival Committee:	
Approved with no restrictions on listed exhibits:(Signal	,
Approved with restrictions on listed exhibit items:(Signal Application Items)	
Application declined:(Signature(Signature(Signature	лиге,